

SURPLUS PROPERTY SALE

Washington County Purchasing Department, 95 West Beau Street, Suite 430, Washington, PA 15301 is in possession of miscellaneous items and is hereby offering them for public sale.

Written **sealed** bids for these items will be received at the **Controller's office, Suite 403** by **3:00 pm** on **Wednesday, October 13, 2021**. **Late bids will not be accepted.**

All items are offered in "AS IS" condition and no other guarantees are indicated or implied. All of the property shall be made to the highest accepting bidder per lot or per unit. The Washington County Commissioners reserve the right to reject any or all proposals. It is the full responsibility of the buyer for all removal, dismantling, rigging, hauling, loading, and relocation cost. All items must be **paid** for and **picked up between 9:00 am Thursday October 14, 2021 and 2:00 pm Tuesday October 19, 2021; NO EXCEPTIONS.**

Payment shall be by certified check, money order, or cash. Driver's license and proof of auto insurance is required when purchasing a vehicle. All title transfer fees are to be paid by the buyer.

Specifications and proposal blanks may be picked up at the Washington County Purchasing Department Office, 95 West Beau Street, Suite 430, Washington, PA, 15301 or by submitting a written request to the same address. Specifications, proposal blanks, and photos are also available online at www.co.washington.pa.us

Any questions regarding the items may be directed to Francis Seliga, Purchasing Department at 724-223-2951. Items will be available for viewing **by appointment only on Friday, October 8, 2020 from 9:00 am until 4:00 pm only**. Please contact Francis Seliga, 724-223-2951, if you would like to schedule an appointment to view bid items. **Please be advised that viewing times are firm and cannot be altered or changed.**

SURPLUS PROPERTY BID

Date: _____

TO: Washington County, Controller
Courthouse Square, Suite 403
Washington, PA 15301

In accordance with the advertisement Washington County is hereby offering the following items for public sale.

<u>ITEM</u>	<u>QTY</u>	<u>DESCRIPTION</u>	<u>BID PRICE</u>
1	1	2009 Ford Crown Vic Failed Inspection and Emission Tires - Poor Approx. Mileage 174,000	\$ _____
2	1	2009 Ford Crown Vic, Bad Engine Tires – Pass PA Inseption Approx. Mileage 155,000	\$ _____
3	1	2008 Dodge Caravan, Silver Bad Cylinder Head Stripped threads on Spark Plug Hole Will not pass inspection Tires – Will not pass inspection Approx. Mileage 162,000	\$ _____
4	92	Tabletops for Cubicle Sections Aprox 72” x 30” Bid is for all	\$ _____
5	1	Cubicle Panels Lot 1: 32 36”x41” 30 36”x40” 27 36”x40” 29 40”x40” 31 36”x40” 10 54”x18”	\$ _____
6	1	Cubicle Sections Lot 2 39 36”x52” 13 36”x40”	\$ _____

		16	42"x52"	
		16	40"x52"	
		35	36"x40"	
		32	36"x40"	
7	1		Cubicle Sections Lot 3	\$ _____
		21	40"x30"	
		24	40"x40"	
		35	36"x40"	
		14	40"x40"	
8	1		Cubicle Sections Lot 4	\$ _____
		33	30"x40"	
		25	24"x52"	
		31	30"x40"	
		20	30"x40"	
		38	36"x40"	
9	1		Cubicle Sections Lot 5	\$ _____
			Various Sizes, total of aprox 350	
10	25		Two Drawer File Cabinet	\$ _____
			Bid is for all	
11	1		Misc. cubicle cabinets, lights, and panels	\$ _____
12	1		Misc cubicle Trim	\$ _____
13	4		Fire Safes	\$ _____
			No keys	
			One is locked	
			Bid is for all	
14	30		Doors	\$ _____
			Doorknobs missing	
			Bid is for all	
15	3		Frames	\$ _____
			Bid is for all	
16	28		3 Foot Cylindrical Light Fixtures	\$ _____
			Most appear unopened	
			Bid is for all	
17	48		2 Foot Cylindrical Light Fixtures	\$ _____
			Most appear unopen	

		Bid is for all	
18	3	3 Foot light diffusers Cracking Bid is for all	\$ _____
19	1	Bulletin Board	\$ _____
20	1	John Deer mower Does not run Misc parts included	\$ _____
21	1	Red T-5 Mower Does not run	\$ _____
22	1	Zero Turn Mower Does not run Seat and misc parts included	\$ _____
23	1	John Deer Mower Rear disassembled Includes two mowing decks	\$ _____
24	1	John Deer Brush Mower	\$ _____
25	1	Mower and misc hand tools	\$ _____
26	1	SKILSAW Table Saw	\$ _____

All items are offered in "AS IS" condition and no other guarantees are indicated or implied. All items must be paid for and picked up by 3:00 pm on Tuesday, October 19, 2021.

Signature of Bidder

Name of Bidder

Address

Fax: _____

Phone: _____

Email Address: _____

THIS FORM MUST BE COMPLETED AND SIGNED AND RETURNED IN A SEALED ENVELOPE, TO THE WASHINGTON COUNTY PURCHASING OFFICE, 100 WEST BEAU STREET, SUITE 402, WASHINGTON, PA 15301 BY 3:00 PM ON WEDNESDAY, JULY 29, 2015.

Late bids will not be accepted.